

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions

MPLS
Jan 24, 2024

The Sabbath Rest Experiential Christianity

TBS 1 John
Thought Block Bible Study

Sabbath Rest



Welcome Open Prayer Songs – Discernment unto Maturity Friday Feb 23, 2024

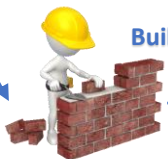
6:30 – 8 PM CST; [Clement of Alexandria on Christian philo](#)

- Next Session: 013124
- 1 JN 4.4-6 Quad Relationships 3 Galatians 1JN

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6

Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

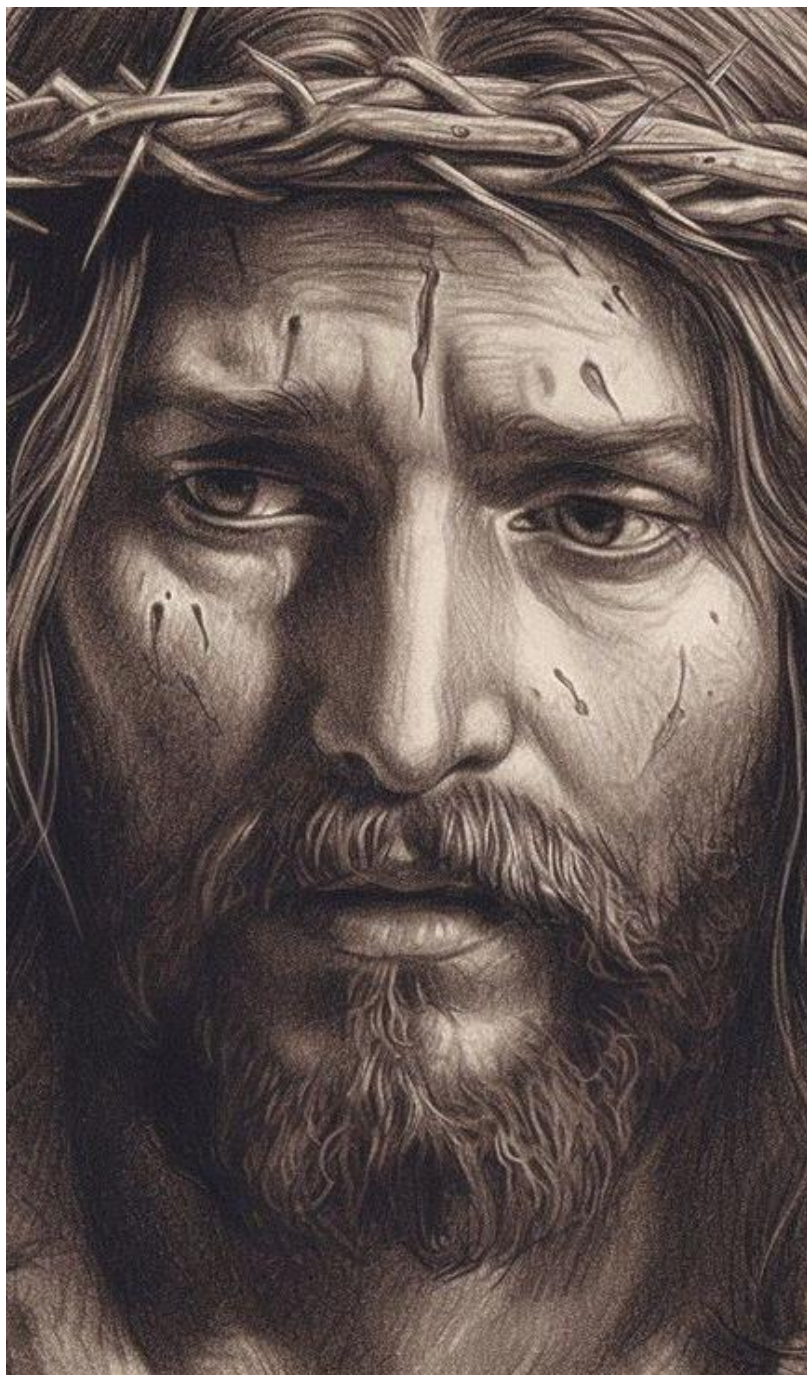
Study Method



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*





Tis So Sweet to Trust in Jesus



"I Can't Even Walk Without You Holding My Hand" Southern Gospel

Clement of Alexandria An Introduction T

ABOUT AUTHOR



Judith Kovacs
University of Virginia
Faculty Member

Dr. Judith L. Kovacs, Charlottesville, Virginia, is Associate Professor Emerita, University of Virginia. Her research areas are Patristics and Biblical Studies, with specialties in patristic exegesis, Clement of Alexandria, Paul and his legacy, and the reception history of the Bible. Her publications include *The Church's Bible: 1 Corinthians, Revelation: The Apocalypse of Jesus Christ*, and numerous articles on Clement of Alexandria.

“Clement of Alexandria: An Introduction” *The Expository Times* 120 (2009), 261-271.

 Judith Kovacs

 503 Views  14 Pages  1 File ▾

Clement (Titus Flavius Clemens) of Alexandria

By JUDITH L. KOVACS
University of Virginia

Clement of Alexandria (*ca.* 150 – *ca.* 215) was one of the leading Christian thinkers and writers of his time. He lived and taught in the North African city of Alexandria – perhaps intellectually the most lively and stimulating city in the Roman Empire. A number of Clement’s works survive and they reveal a wide-ranging mind that is able to synthesize perspectives from the Bible, Greek philosophers, the writings of the tragedians, and post-biblical Christian authors. Clement’s thought has influenced Christian thinkers down through the centuries, such as John Wesley, and for modern theologians his methods represent the beginning of a long tradition of Christian philosophical reflection.

KEYWORDS

Clement of Alexandria, Education, Knowledge, Miscellanies = Stromateis, Logos, Perfection, Philosophy, Scripture

An exuberant and dynamic thinker, Titus Flavius Clemens of Alexandria (*ca.* 150 - *ca.* 215) was a Biblical exegete, Platonic philosopher, polymath, and apologist for Christianity. Clement cites widely from the Bible and Greek poetry, drama, and philosophical writings.¹ He calls to Plato ‘lover of the truth’ and Euripides ‘the philosopher of the stage’ (*Misc.* 5.11.70.2). Classicists value Clement for preserving fragments of works otherwise lost, including writings of pre-Socratic philosophers and ancient plays. As the first to attempt a thoroughgoing synthesis of the Bible and Greek philosophy, Clement began a long tradition of Christian philosophical reflection. This introduction to Clement will consider: I. Clement’s life and context; II. his writings; III. his theology; IV. his legacy.

1 Snippets of life Clement of Alexandria on Christian philo

Clement was probably born a non-Christian and raised in Athens, and he must have received excellent grammatical and rhetorical training.¹ There is no reason to think that he studied philosophy beyond the elementary level of a gymnasium.² Indeed, it is likely that he discovered the value of philosophical learning only later in his career, from an already-Christian perspective.³ He mentions six teachers in five regions of the Mediterranean; the first one in mainland Greece, the last in Egypt (*Strom.* 1.11.2). Unfortunately – with the exception of the last teacher, who may be plausibly identified as Pantaenus – we do not know who they were and what they were teachers of.⁴ According to one source, Clement was known in Alexandria in the time of Commodus (180–192).⁵ According to another, he taught there at the catechetical school, where Origen later replaced him.⁶ The first book of his *Stromateis* was written after the death of Commodus.⁷ Clement apparently left Alexandria in the first decade of the third century and died some time in the second decade, possibly in Jerusalem.⁸

2 The word “philosophy”

“Philosophy,” Clement explains, “are the impeccable doctrines (*dogmata*) by each of the schools (I mean, of philosophy), which have been gathered together with the corresponding way of life into one choice set.”⁹ Accordingly, he uses the word “philosophy” in reference to Greek philosophical schools; not as a descriptive, but rather as a normative term: the Stoics “utterly dishonour philosophy” by their views of the divine.¹⁰

Sometimes “Greek philosophy” is contrasted against the philosophy of the “barbarians”, i.e., non-Greeks. Many barbarians have had their “philosophers” or “those who have philosophized”.¹¹ However, by “barbarian philosophy” Clement usually means either the philosophy of the Jews, as rendered by Scripture; or the philosophy of the Christians, which builds on and includes the latter.¹² In the former sense, he also speaks of “the philosophy according to Moses” or “Hebrew philosophy”.¹³ Although he never uses the expression “Christian philosophy”, the notion of “philosophy based on the divine tradition” (*Strom.* 1.52.2) is of the same extension, since “divine tradition” is plainly the tradition of the apostolic church. Other synonyms include

ABOUT AUTHOR




Matyáš Havrda

Academy of Sciences of the Czech Republic
Department Member

2000 Ph.D. Philosophy, Charles University Prague 2002-2011 Center for Patristic, Medieval and Renaissance Texts, Palacký University Olomouc 2012-2015 Institut für klassische Philologie, Humboldt-Universität zu Berlin (Alexander-von-Humboldt Programme, Philip van der Eijk) 2015- Institute of Philosophy, The Czech Academy of Sciences (J. E. Purkyně Fellowship)

Clement of Alexandria (on Christian philosophy)

 Matyáš Havrda

1024 Views 15 Pages 1 File

Patristics, Clement of Alexandria

In M.J. Edwards (ed.), *The Routledge Handbook of Early Christian Philosophy*, Routledge 2021. This chapter explores, in a systematic manner, the project of Christian philosophy, as developed by Clement of Alexandria. It also touches, rather briefly, on Clement's complex attitude to Greek philosophy.

Discernment unto Maturity


Experiential Christianity



Feb 23, 2024
6:30 – 8 PM CST

The Role of Experiential FAITH
The "I AM"

Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23 	24
25	26	27	28	29	1	2

Free Printable Calendars from Typecalendar.com

UpComing

until christ be formed in you

Shorts Videos Unwatched Watched For you Recently uploaded Live Filters

"Until Christ Be Formed In You" Pastor Nathaniel Urshan
2.0K views · Streamed 1 year ago
First Pentecostal Church of Durham
Until Christ Be Formed In You" Pastor Nathaniel Urshan · Sunday Morning Live 10:45-12:00 · Support PFC & this live stream by ...

George Hinman "Until Christ is Formed In You" | Galatians 4:19-26
275 views · 11 months ago
University Presbyterian Church Seattle
Sermon Pastor George Hinman reflects on the good news of Jesus that makes us more like Jesus. The problem is we can find ...

Bro Gbile Akanni | Until Christ is Formed in YOU
12K views · 5 years ago
Bro Gbile Akanni
1.) What is God longing for? 2.) Gods provision for His divine plan 3.) Divine process of becoming like Jesus 4.) The product that ...

Sermon: Labor Pains: "Until Christ is Formed in You" from Galatians 4:11-20
65 views · 4 months ago
Trinity Evangelical Free Church
Thanks for joining us for worship this Sunday - we're glad you're here! To make a tax deductible gift, visit ...

Until Christ is formed in you- Pa Nyabaza
11K views · 5 years ago
Pa Nyabaza

Until Christ be Formed in You, Dr Randall Parker
32K views · 6 years ago
Bethel Baptist Church
The Living Word! Broadcast for 10/21/14 on 104.9-FM Indianapolis.

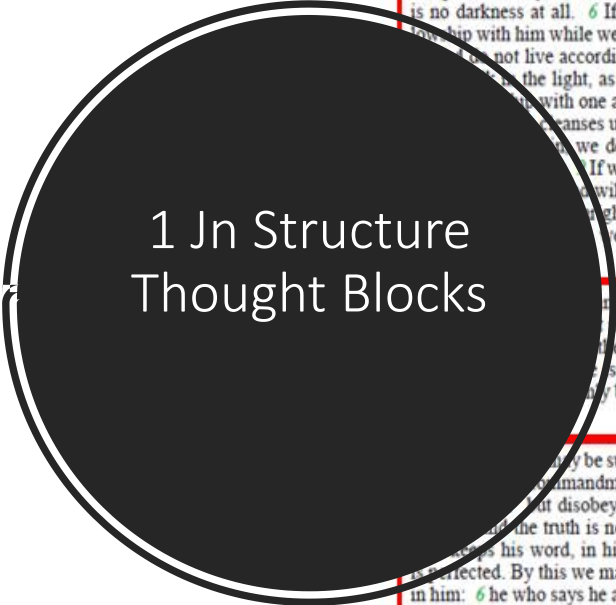
"Until Christ Is Formed In You" | Galatians 4:19–26

How is Christ Formed in YOU?



You Are **OF** God
The **OF**
OF Faith





1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him who does not love us, we deceive ourselves, and our love will not be perfected. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have no sin, we make him a liar, and our sin is uncovered.

11 I am writing this to you so that you will not be deceived. Many one does sin, we do not have a lawgiver; but if anyone confesses the sins of the world, the Father, Jesus Christ who came in the flesh and who is the expiation for our sins, he will give us the Father and the Son who are with him, and we will make him a liar, and our sin is uncovered.

12 Do not be sure that we know him, who does not keep his commandments. 4 He who says he loves him who does not keep his commandments but disobeys his commandments, his love of the world is not in him; 5 but who keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1 JN 4.4-6

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

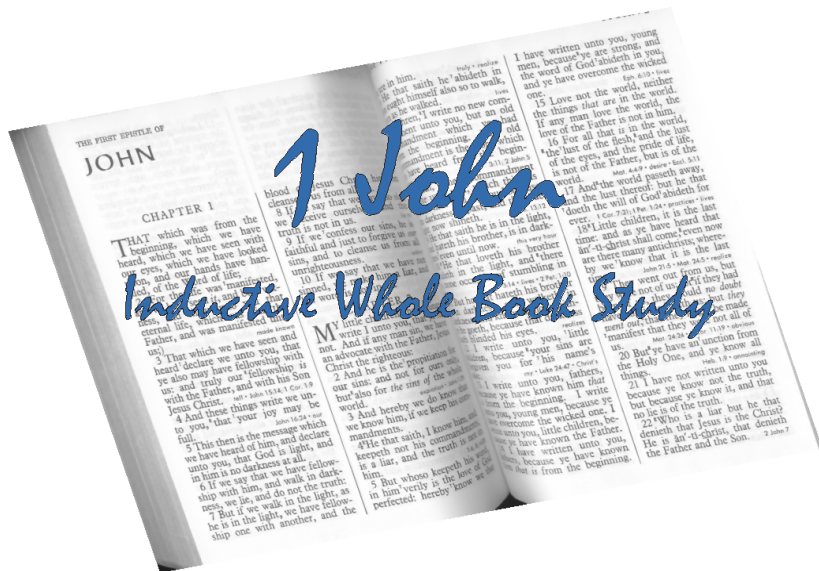
13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV



Key Words & Phrases

Abides
 Antichrist
 Because
 Believe
 Blood
 Born Of God
 Brother
 Christ
 Commandment
 Confidence
 Darkness
 Eternal Life - Life
 Fellowship
 From The Beginning
 God
 Hates

Jesus
 Keep
 Know
 Laid down His Life
 Light
 Love
 Overcome
 Perfect
 Righteous
 Savior
 Sin
 Son
 Son Jesus Christ
 Son Of God
 Spirit
 Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

³ And by this we may be sure that we know him, if we keep his commandments. ⁴ He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; ⁵ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: ⁶ he who says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. ⁸ Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ He who says he is in the light and hates his brother is in the darkness still. ¹⁰ He who loves his brother abides in the light, and in it there is no cause for stumbling. ¹¹ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. ¹⁷ And the world passes away, and the lust of it; but he who does the will of God abides for ever.

¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

²⁰ But you have been anointed by the Holy One, and you all know. ²¹ I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. He who confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵ And this is what he has promised us, eternal life.

²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

¹¹ For this is the message which you have heard from the beginning, that we should love one another, ¹² and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

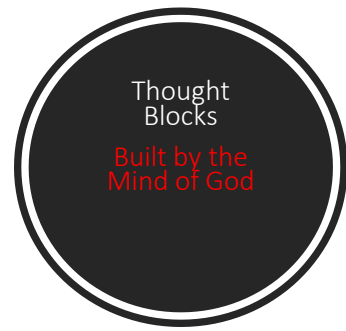
¹⁹ By this we shall know that we are of the truth, and reassure our hearts before him ²⁰ whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have confidence before God; ²² and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

⁴ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. ⁵ They are of the world, therefore what they say is of the world, and the world listens to them. ⁶ We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

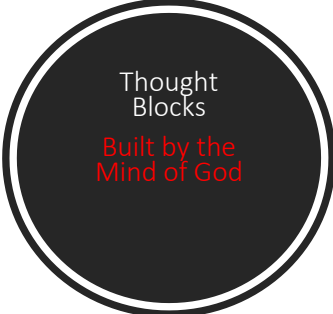
1 JN 4.4-6

1 John RSV



1 JN 4.4-6

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**



Mains

Main Ideas, Key Central Phrase



Bullets

Own Words Summary Phrases



Insights

What I Have Learned, New Knowledge or Expanded Applications



Prayers

Knowing God's Will Praying In Faith



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Mains

4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

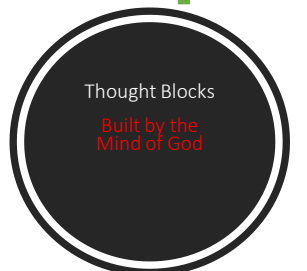
Prayers

Prayers Here

Quad Relationships

1 JN 4.4-6

1 John RSV



Mains

4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them**. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

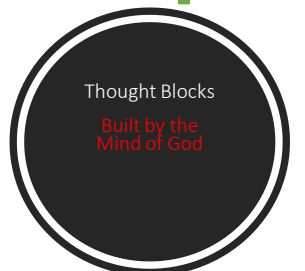
Insights

Prayers

1 JN 4.4-6

Quad Relationships

1 John RSV



4 Little children, **you are of God**, and have overcome them; for he who is in you is greater than he who is in the world. 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

the world listens to them. 6 Whoever knows God listens to us, and he who is not of God does not listen to us.

We know the spirit of truth and the spirit of error.

1 JN 4.4-6

Bullets

Mains

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

Bullets

Bullets Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks
Built by the
Mind of God

Insights

Mains



4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

Insights



Insights Notes Here



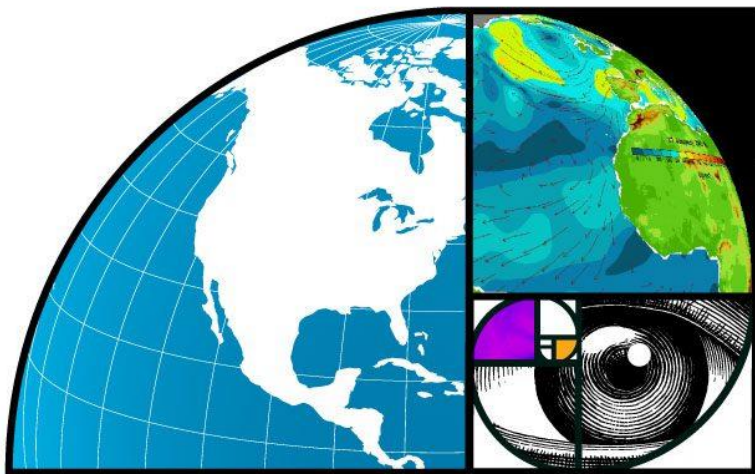
Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

1 JN 4.4-6

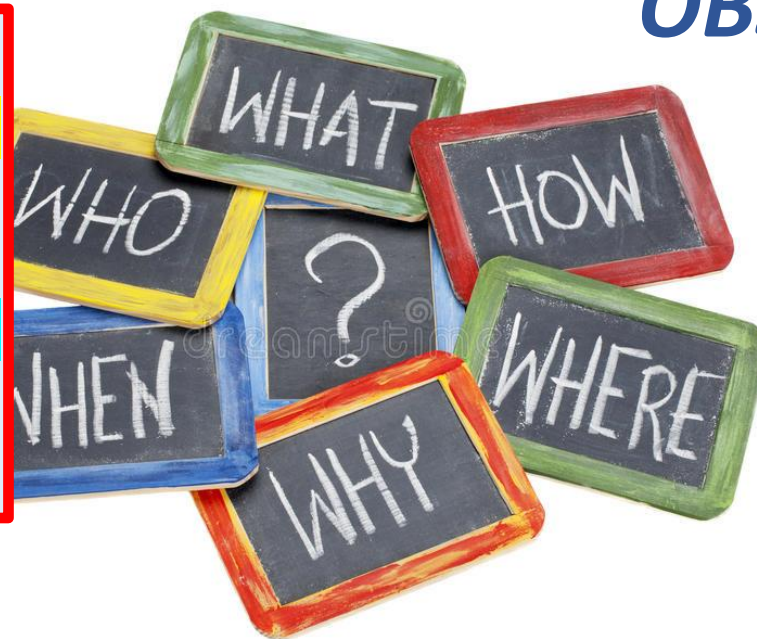
1 John RSV



BUILDING INSIGHTS — THROUGH — OBSERVATION

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world**. 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them**. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us**. **By this we know the spirit of truth and the spirit of error**.

1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Insights



Insights Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



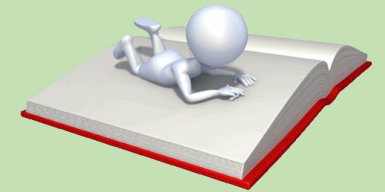
4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Bullets

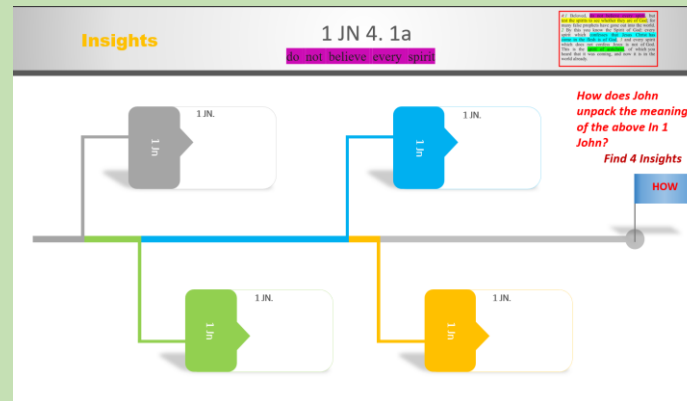
Because/being we are of God who is in us is greater we have discernment of spirits

Insights

Insights Notes Here



How does John unpack the meaning of this?

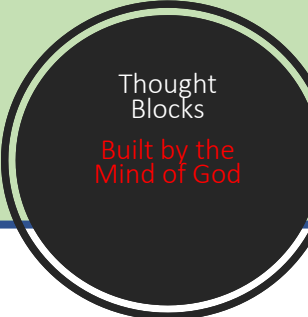


[Small text containing detailed biblical commentary and insights for 1 John 4:1-6.]

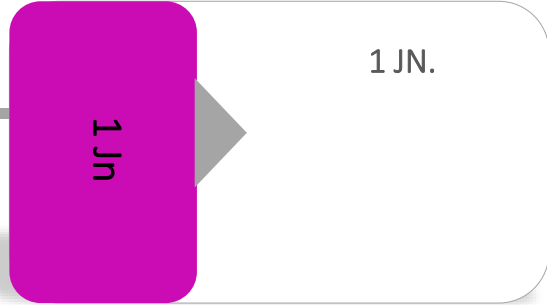
1 John RSV NIV

1 JN 4.4-6

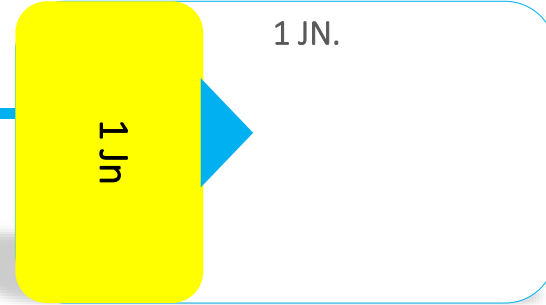
1 John RSV



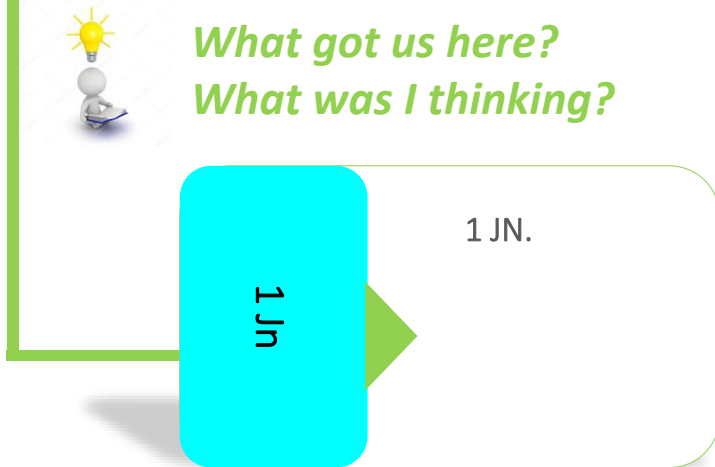
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



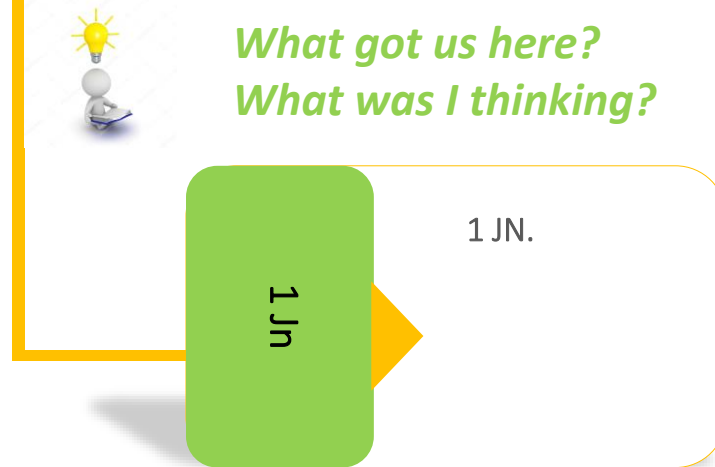
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW



What got us here?
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

Colossians



What got us here?
What was I thinking?

1 JN

1 JN

Galatians

1 John

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

He who is in you is greater than he who is in the world.

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us**, and he who is not of God does not listen to us. By this **we know the spirit of truth and the spirit of error.**



1 JN

God is in Me and Made the World = He is greater than what He Made.



*What got us here?
What was I thinking?*

1 JN

God wants me to experience His Greatness being expressed as MY LIFE



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

1 JN

1 JN

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

What Things did John tell us about GOD Before NOW?

What does John tell us about GOD here?

He who is in you is greater than he who is in the world.

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world**. 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them**. 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us**. By this **we know the spirit of truth and the spirit of error**.

Outline of Biblical Usage [?]

/. in, by, with etc.

Strong's Definitions [?]

(Strong's Definitions Legend)

ἐν **en**, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-)on, by, etc.:—about, after, against, + almost, ✘ altogether, among, ✘ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), ✘ mightily, (because) of, (up-)on, (open-)ly, ✘ outwardly, one, ✘ quickly, ✘ shortly, (speedi-)ly, ✘ that, ✘ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

is in

PHRASE

G1722

ἐν

ἐν

en

Root Word (Etymology)

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εἰς (G1519) and ἐκ (G1537))

1 JN 4. 4b

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

greater

G3173

μειζων

μέγας

megas

Outline of Biblical Usage [?]

- I. great
 - A. of the external form or sensible appearance of things (or of persons)
 - i. in particular, of space and its dimensions, as respects
 - a. mass and weight: great
 - b. compass and extent: large, spacious
 - c. measure and height: long
 - d. stature and age: great, old
 - B. of number and quantity: numerous, large, abundant
 - C. of age: the elder
 - D. used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong
- II. predicated of rank, as belonging to
 - A. persons, eminent for ability, virtue, authority, power
 - B. things esteemed highly for their importance: of great moment, of great weight, importance
 - C. a thing to be highly esteemed for its excellence: excellent
- III. splendid, prepared on a grand scale, stately
- IV. great things
 - A. of God's preeminent blessings
 - B. of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God

2. predicated of rank, as belonging to

a. persons, eminent for ability, virtue, authority, power; as God, and sacred personages: **Θεός**, Titus 2:13 ((on which see Prof. Abbot, Note C. in Journ. See Biblical Literature, etc. i., p. 19, and cf. **ἐπιφάνεια**)); **Ἄρτεμις**, Acts 19:27f, 34f; **ἀρχιερέυς**, Hebrews 4:14; **ποιμήν**, Hebrews 13:20; **προφήτης**, Luke 7:16; absolutely, **οἱ μεγάλοι**, great men, leaders, rulers, Matthew 20:25; Mark 10:42; universally, **eminent, distinguished**: Matthew 5:19; Matthew 20:26; Luke 1:15, 32; Acts 8:9. **μειζων** is used of those who surpass others — either in nature and power, as God: John 10:29 (here T Tr WH text give the neuter (see below)); John 10:28; Hebrews 6:13; 1 John 4:4; add, John 4:12; John 8:53; or in excellence, worth, authority, etc.: Matthew 11:11; Matthew 18:1; Matthew 23:11; Mark 9:34; Luke 7:28; Luke 9:46; Luke 22:26; John 13:16; John 15:20; 1 Corinthians 14:5; **δυνάμει μείζονες**, 2 Peter 2:11; neuter **μείζον**, **something higher, more exalted, more majestic** than the temple, to wit the august person of Jesus the Messiah and his preeminent influence, Matthew 12:6 L T Tr WH; (cf. John 10:29 above); contextually equivalent to **strict in condemning**, of God, 1 John 3:20.

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

(RSV) Verse List

- 1Jo 2:2
- 1Jo 2:15
- 1Jo 2:16
- 1Jo 2:17
- 1Jo 3:1
- 1Jo 3:13
- 1Jo 3:17
- 1Jo 4:1
- 1Jo 4:3
- 1Jo 4:4
- 1Jo 4:5
- 1Jo 4:9
- 1Jo 4:14
- 1Jo 4:17
- 1Jo 5:4
- 1Jo 5:5
- 1Jo 5:19

1Jo 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1Jo 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:13 Do not wonder, brethren, that the world hates you.

1Jo 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1Jo 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:14 ¶ And we have seen and testify that the Father has sent his Son as the Savior of the world.

1Jo 4:17 ¶ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.

(RSV)

1 JN 4. 5c 6bc

Insights

the world listens to them. 6 Whoever knows God listens to us, and he who is not of God does not listen to us.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

His LIFE comes out of us and some will receive and some will reject us.

1 JN

John wants me to KNOW I am Of God and not of the World.

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

Acts 7:37 [R G]; 1 John 4:5f. Hence,

δ. its use by John in the sense to listen to, have regard to, of God answering the prayers of men: John 9:31; John 11:41; 1 John 5:14f (the Sept. render שָׁמַע by εἰσακούω).

1. to learn to know, come to know, get a knowledge of; passive to become known: with the accusative, Matthew 22:18; Mark 5:43; Acts 21:34;

What got us here?
What was I thinking?

1 JN

1 JN

What got us here?
What was I thinking?

1 JN

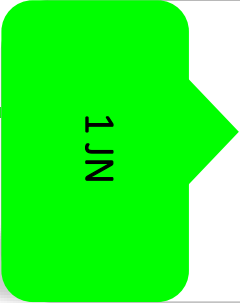
1 JN

1Jo 5:10 He who believes in the Son of God has the testimony in himself.

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

We know the spirit of truth and the spirit of error.

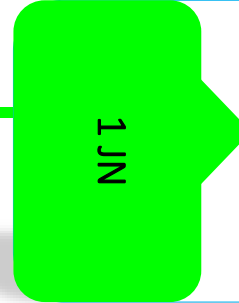
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



I belong to God in my entirety = Spirit soul body My whole self. The world does not know this to be true in themselves.



What got us here?
What was I thinking?



God our Father Himself has brought me into the experience of the actual Life of Jesus



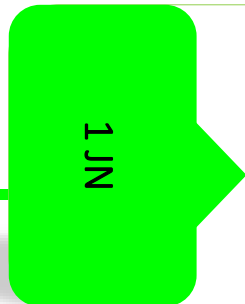
What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights



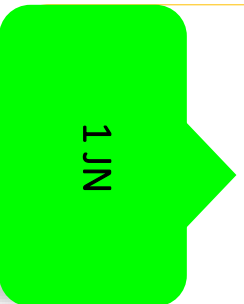
What got us here?
What was I thinking?



Hebrews

Ephesians

Colossians



Galatians

1 John



What got us here?
What was I thinking?

I Know who I Am in the midst of this world.

Prayers

Mains
↓

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

Insights →

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains
↓

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Insights →

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Insights Summary Here

Insights Summary:

God is behind this paragraph.
The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM.
God is participating in creation through His children in Person.

Insights →

1 JN 4.4-6

Prayers

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** **5** **They are of the world**, therefore what they say is of the world, and **the world listens to them.** **6** We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

Mains
↓

Bullets
↘

Insights
→

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers
↙

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Prayers
→

Prayers Notes Here

How have I overcome those of the world?

Help us to know/exp your LIFE being manifest in your creation and ITS reception.

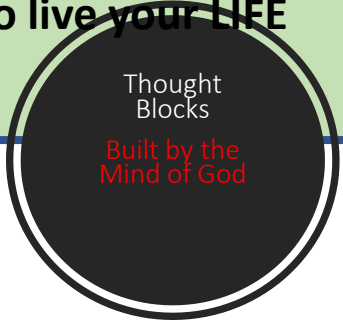
Fill me with the awareness of walking with you in discernment of the spirit of truth and the spirit of error.

Thank you for the assurance that we are of you and that it is YOU who is our LIFE. – You made us to live your LIFE thru us in this world.

1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV



We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Mains

Bullets

Insights

Prayers

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 **We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

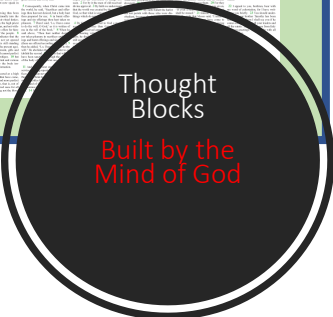
Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
---------	-----------	------------	-----------	--------

(Note: The diagram shows a grid of text boxes for each of the five epistles, with arrows indicating relationships between them.)

1 JN 4.4-6 Topics & Concepts

1 John RSV



QUAD

Mains

Bullets

Insights

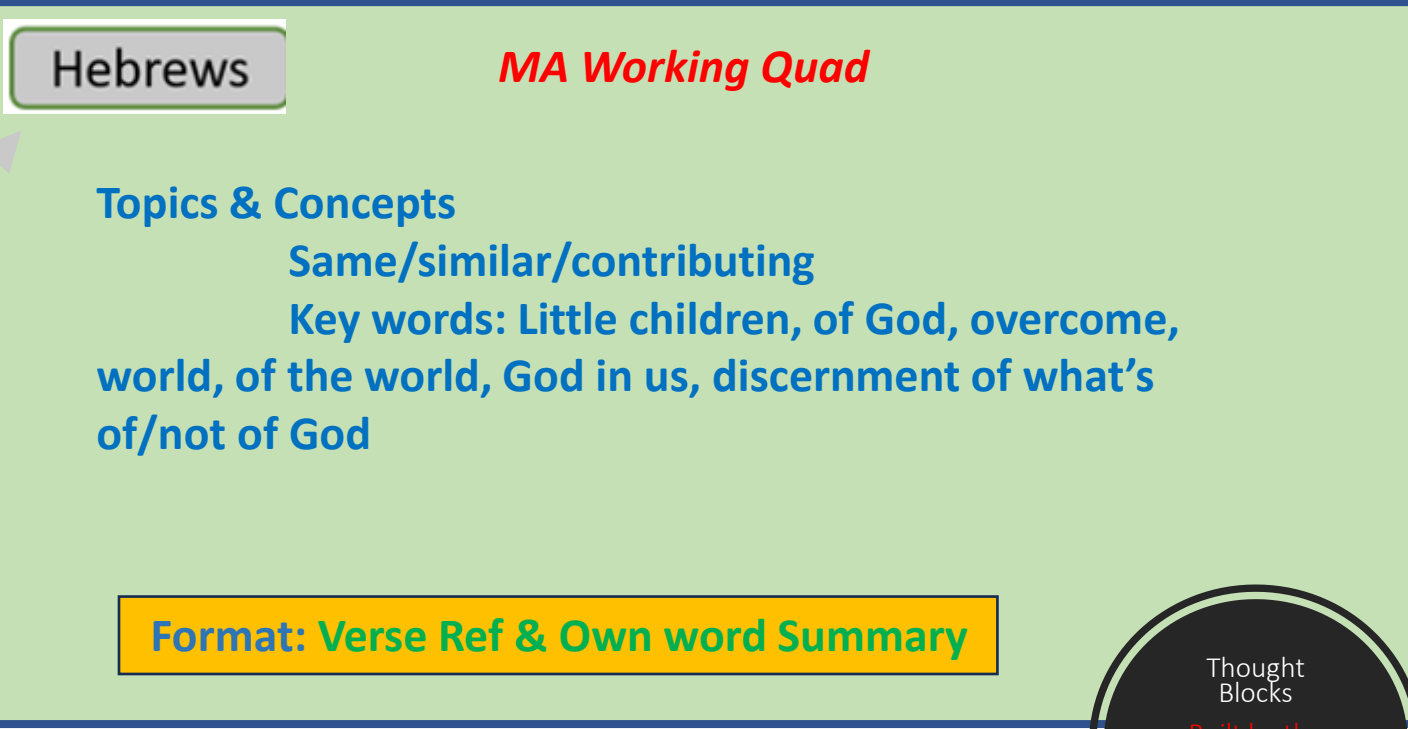
We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships



Hebrews

MA Working Quad

Topics & Concepts

Same/similar/contributing

Key words: Little children, of God, overcome, world, of the world, God in us, discernment of what's of/not of God

Format: Verse Ref & Own word Summary



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5 They are of the world,** therefore what they say is of the world, and the world listens to them.

6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JOHN 4:4-6

Topics & Concepts

11 Therefore, if you have heard that someone is coming to teach such a doctrine, do not receive him into your house, nor greet him; for whoever greets him who teaches such a doctrine shares in his works.

12 Whoever does not confess Jesus Christ who came in the flesh does not have the Father and the Son who come in the world. Whoever does not confess the Son of God does not confess the Father who sent the Son into the world, and the Father who does not confess the Son of God does not have the Father who sent the Son into the world.

13 Whoever receives a false prophet who teaches such a doctrine shares in his works.

14 Therefore, if you have heard that someone is coming to teach such a doctrine, do not receive him into your house, nor greet him; for whoever greets him who teaches such a doctrine shares in his works.

Hebrews RSV

1 John RSV

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Mains

Bullets

Insights

Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Ephesians
Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.
Put on the whole armor of God
Eph 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

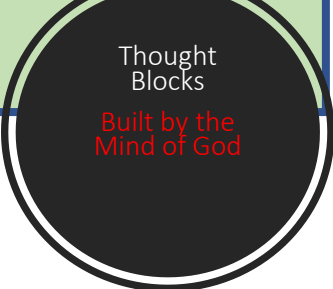
1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. 5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he lavished upon us, 9 for he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth. 11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, the praise of his glory. 15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 that having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all. 24 And you he made alive, when you were dead through the trespasses and sins, 25 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 26 Among these we all once lived in the passion of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind 27 that God, who is rich in mercy out of the great love with which he loved us, 28 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 4 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved, and that not your own doing, it is the gift of his grace, through which anyone who believes is justified through faith in Jesus Christ, and this is not because of works, but because of his mercy toward us, whom he loved even though we were ungodly and sinful. 9 Therefore remember that at one time you Gentiles who are now in Christ Jesus, who were called uncircumcision and outsiders, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14 For he is our peace, who has made of one, and has broken down the dividing wall of hostility 15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 16 and in reconcile in both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he is and reconciled peace to you who were far off and peace to those who were near, 18 for through him we both have access in one Spirit to the Father. 19 So then you no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord, 22 in whom you also are built into it for a dwelling place of God in the Spirit. 23 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 2 how the mystery was made known to me by revelation, as it has now been made known to his holy apostles and prophets by the Spirit, 6 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel, and upwards still in love with the Spirit, 17 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, 20 always and for everything giving thanks in the name of our Lord Jesus Christ to the Father. 21 Be subject to one another out of reverence for Christ. 22 Wives, be subject to your husbands, as is the Lord, 23 For the husband is the head of the church, his body, and is himself its Savior. 24 As the church is subject to Christ, so let wives also be subject in everything to their husbands. 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 Even so husbands should

JUN 4, 2020

Topics & Concepts

1 John RSV

Ephesians RSV



QUAD

Mains

Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Prayers

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

Colossians

Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,

Col 2:15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

Col 4:5 ¶ Conduct yourselves wisely toward outsiders, making the most of the time. 6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one.

1 JN 4:10

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ at Laodicea: Grace to you and peace from God our Father.

3 We always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation, 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, and in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

1 JN 4:10

21 And you, who once were estranged and hostile to God, by his death reconciled to himself and brought us back to himself by his blood, 22 he has now provided us with every blessing in heaven and on earth, according to his purpose, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

24 Now I rejoice in my sufferings for you and in my flesh I complete what is lacking of Christ's afflictions for the sake of his body, the church, 25 of which I became a minister, according to the divine office which was assigned to me, to make the word of God known, 26 the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the church, 28 Him we proclaim, warning every man to be made perfect in Christ, 29 that we may present every man mature in Christ, this I toil, striving with all the energy which mightily inspires within me.

22 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that they may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mystery of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

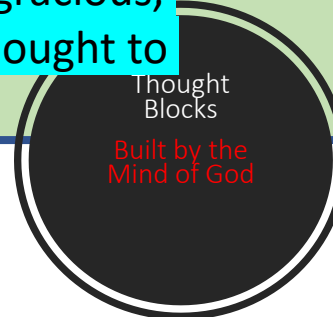
4 I say in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

Topics & Concepts

1 John RSV



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead... 21 I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead... 21 I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

Mains Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

Galatians

...and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

...but as the contrary you see that I had been entrusted with the gospel to the circumcision, just as Paul had been entrusted with the gospel to the uncircumcised...

...I am astonished that you are so quickly deserting him who called you to the grace of Christ and turning to a different gospel...

...But when Cephas came to Antioch I opposed him because he stood condemned...

...Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

...I did not receive it from man nor was I taught it, but it came through a revelation of Jesus Christ...

...I am astonished that you are so quickly deserting him who called you to the grace of Christ...

...I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

...I did not receive it from man nor was I taught it, but it came through a revelation of Jesus Christ...

...I am astonished that you are so quickly deserting him who called you to the grace of Christ...

...I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

...I did not receive it from man nor was I taught it, but it came through a revelation of Jesus Christ...

...I am astonished that you are so quickly deserting him who called you to the grace of Christ...

...I am seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

...I did not receive it from man nor was I taught it, but it came through a revelation of Jesus Christ...

...I am astonished that you are so quickly deserting him who called you to the grace of Christ...

Topics & Concepts

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

17 Did an apostle—not from men nor through man, but through Jesus Christ and God the Father—who raised him from the dead...

1 John RSV

17 I have confidence in you, for he who is in you is greater than he who is in the world...

Galatians RSV

17 I have confidence in you, for he who is in you is greater than he who is in the world...

© 2006 OTG Publishing. All rights reserved.

Thought Blocks Built by the Mind of God

Mains

Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Galatians

Gal 4.8 now that you have come to know God, or rather to be known by God, 5 how can you turn back again to the weak and beggary elemental spirits, whose slaves you want to be once more19 Ga 4:19 My little children, with whom I am again in travail until Christ be formed in you!

until Christ be formed in you!

Topics & Concepts

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father who raised him from the dead. 2 and all the brethren who are with me. To the churches of Galatia.

3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory for ever and ever. Amen.

4 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 5 Not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 6 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 7 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

8 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

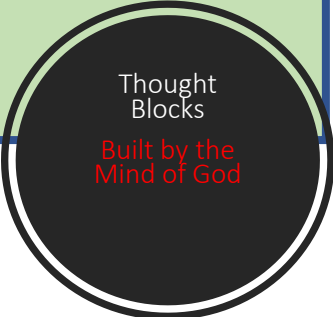
9 For I would have you know, brethren, that the gospel which was preached by me is not man's. 10 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 11 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 12 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed the traditions of my fathers. 13 But when he who had set me apart before I was born, and had called me through his grace, 14 he was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 15 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

16 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 17 But I saw none of the other apostles except James the Lord's brother. 18 (In what I am writing to you, before God, I do not lie!) 19 Then I went into the regions of Syria and Cilicia. 20 And I was still not known by sight to the churches of Christ in Judea, 21 they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 22 And all glorified God because of me.

23 Then after fourteen years I went up again to Jerusalem with Titus, taking Titus along with me. 24 I went up by revelation, and I laid before them that privately he had seen who were of the same persuasion as I, preaching the gospel which I preach among the Gentiles, lest somehow I should be running. 25 He had no sin. 26 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 27 But because of false brethren secretly brought in, who slipped in to spy on our freedom which we have in Christ Jesus, that they might bring us into bondage— 28 so that we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 29 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

1 John RSV

1 John RSV



QUAD

Mains Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John

1Jo 3:1 See what love the Father has given us, that we should be called children of God; and so we are.

The reason why the world does not know us is that it did not know him.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

Topics & Concepts

1 John RSV

1 John RSV

Thought Blocks

Built by the Mind of God

QUAD

Mains Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John

A goal-setting process involves creating milestones for yourself and building a strategy to help you stick to achieving these goals. Goal-setting allows you to identify a new objective, skill or task you'd like to accomplish and establish a clear path using smaller tasks to help reach your end goal.

Topics & Concepts

Thought Blocks
Built by the Mind of God

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have touched, and which we declare unto you, the life which was with the Father and made manifest to us—2 that which we have heard and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 3 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth. 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you because you know him who did not know him who came in the flesh to love, we should not receive him into our homes, nor should we greet him. 14 I am writing to you because you have heard the voice of the Son of God, who came in the flesh, and you have seen him. 15 Do not love the world or the things of the world. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 16 And the world passes away and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If you heard from the beginning abide in the Son and in the Father who sent the Son. 25 And this is what he has promised us, eternal life, and God abides in him.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life, and God abides in him. 26 I write this to you about those who would deceive you. 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

1 John RSV

1 John RSV

QUAD

Mains Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

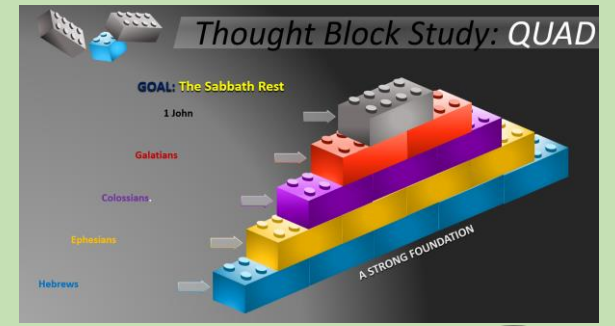
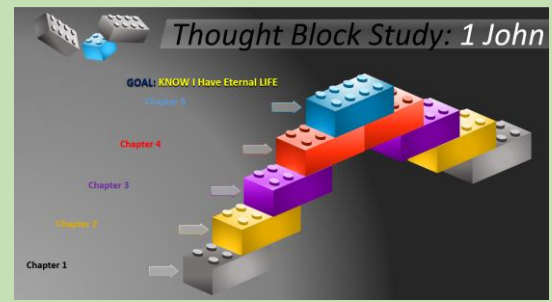
Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John



Thought Blocks
Built by the Mind of God

JUN 14

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, which we have touched with our hands, concerning the life which was made manifest, and has dwelt with us, and we have seen his glory, which was with the Father and made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that your joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his name is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says, "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:1 I am writing to you, little children, because your sins are forgiven for his sake. 1:3 I am writing to you because you know the Father, who is true, who came into the world—2 you know him, because you have heard his voice when he said, "Behold, your Father is calling you to come out of the darkness into the light, because you have heard his voice." 1:4 Every one who commits sin is guilty of lawlessness, and you have overcome the evil one.

1:5 Do not love the world or the things of the world. If any one loves the world, the love of the Father is not in him. 1:6 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father and is not of the world; but he who does the work that God abides for ever.

1:8 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 1:9 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

1:20 But you have been anointed by the Holy One, and you all know. 2:1 I write to you because you do not know the truth, but because you know it, and know that no lie is in the Spirit's testimony. 2:2 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 2:3 No one who denies the Son has the Father. He who counts the Son as apart from the Father and who does not acknowledge him who has sent the Son into the world, that person the Father and the Son who send him into the world will not receive him, and he will do the works that he wishes to do. 2:4 Let what you heard from the beginning abide in you. If you do not receive what you heard from the beginning, you will not receive the Son who is to come, and you will not receive the Father who has sent him into the world. 2:5 And this is what he has promised us, eternal life, and God abides in him.

2:9 By this we shall know that we are of the truth, and reassure our hearts before him. 2:10 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 2:11 Beloved, if our hearts do not condemn us, we have confidence before God; 2:12 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 2:13 And thus is the love that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 2:14 All who keep his commandments abide in him, and he in them, and by this we know that he abides in us, by the Spirit which he has given us.

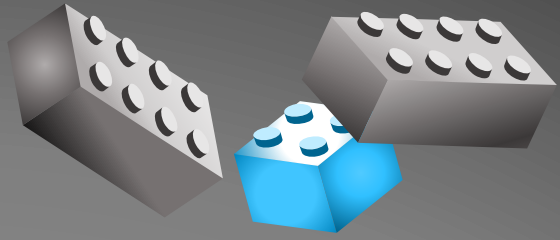
2:15 And thus is what he has promised us, eternal life, and God abides in him. 2:16 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 2:17 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 2:18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

2:19 We know that we are of God, and the whole world is in the power of the evil one. 2:20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 2:21 Little children, keep yourselves from idols.

Topics & Concepts

1 John RSV

1 John RSV



Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

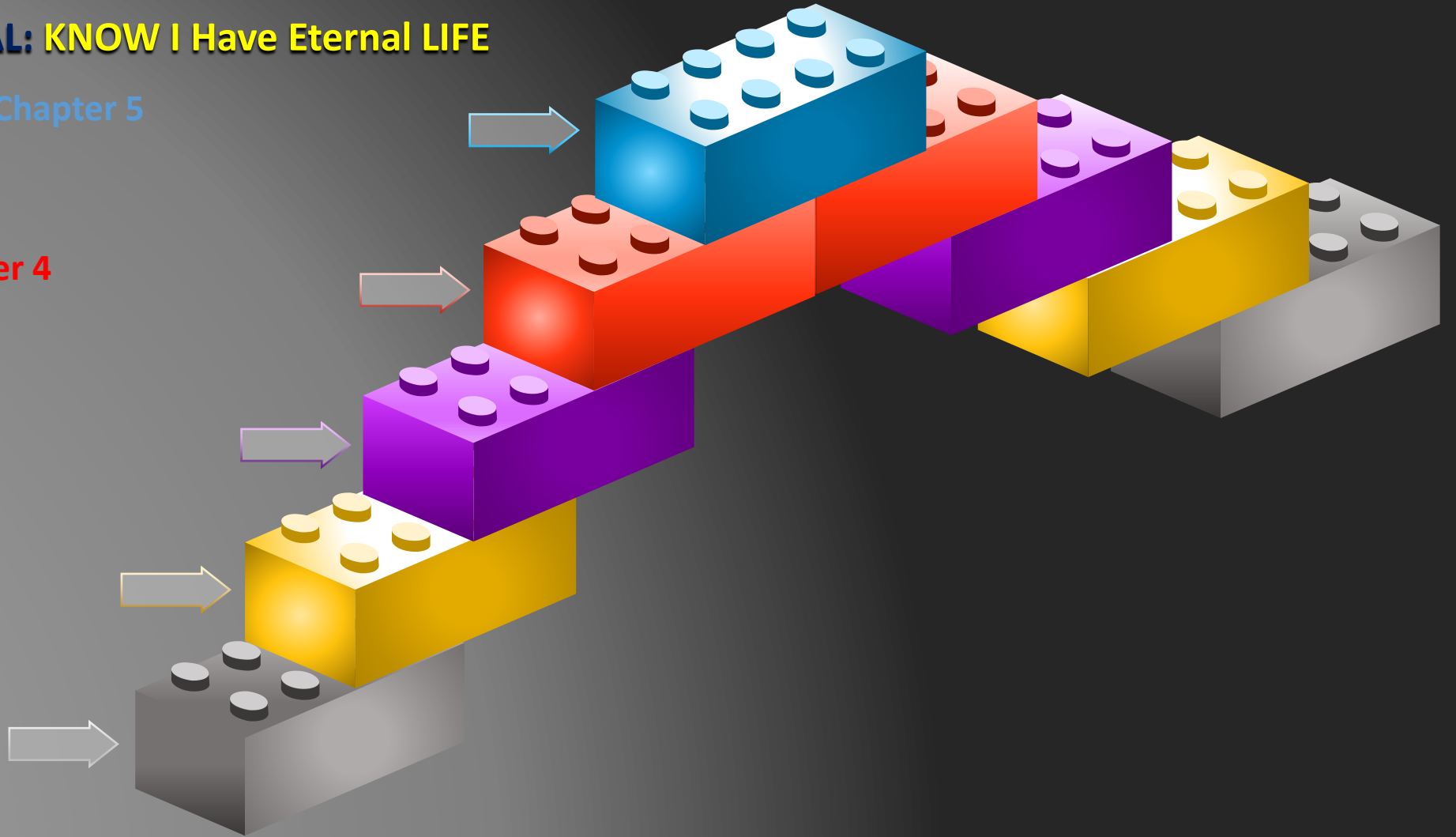
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



QUAD

Mains

Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John

TB Goal Building

Chap 1

Chap 2

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

JUN 4-6

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I know who has written to you, saying, "I am writing to you, and you are not to receive his greeting," do not receive him into your house, and do not greet him. 14 Many deceivers have gone out into the world, who do not acknowledge Jesus Christ who came in the flesh; such a person's greeting is "Peace," but love is not with him. 15 Do not love the world or the things of the world; for if any one loves the world, the love of the Father is not in him. 16 For all that is in the world—the lust of the flesh and the lust of the eyes and the pride of life—is not of the Father who sent me into the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but he who knows it, and knows that no lie is in the truth, who is the liar but he who denies the Son of the Christ? This is the antichrist, he who denies the Father and the Son. 22 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you; if you heard from the beginning abide in the Father and in the Son who came into the world, and God abides in him.

25 And this is what he has promised us, eternal life, and God abides in him.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is the love which has overcome the world, that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 21 Little children, keep yourselves from idols.

Topics & Concepts

1 John RSV

Thought Blocks
Built by the Mind of God

TB Goal Building

Chap 2

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

QUAD

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Mains

Bullets

Insights

Because/being we are of God who is in us is greater we have discentment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

1 John

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

JUN 4 2026

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and touched with our hands, concerning the life—2/2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us—3/3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4/4 And we are writing this that our joy may be complete.

1/1 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6/6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 1/1 If we say we have sin, we deceive ourselves, and the truth is not in us. 1/1 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 1/1 If we say we have not sinned, we make him a liar, and his word is not in us.

2/2 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2/2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1/1 I do not love the world or the things in the world. If any one loves the world, the love of the Father is not in him. 1/1 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 1/1 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1/1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God, because many false prophets have gone out into the world. 2/2 By this you know the Spirit of God: when he appears we shall be like him, for the Spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1/1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2/2 By this you know that you love the children of God, when you love God and obey his commandments. 3/3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4/4 For whatever is born of God overcomes the world, and this is the victory that overcomes the world, our faith. 5/5 Who is it that overcomes the world but he who believes that the Son of God?

Topics & Concepts

1 John RSV

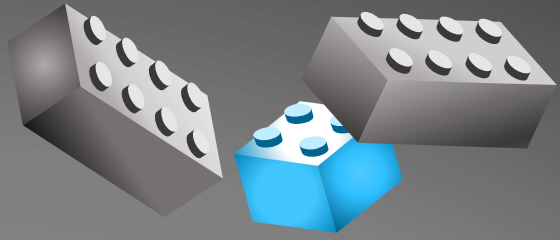
1 John RSV

1 John RSV KNOW

Thought Blocks

Built by the Mind of God

Thought Block Study: QUAD



GOAL: The Sabbath Rest

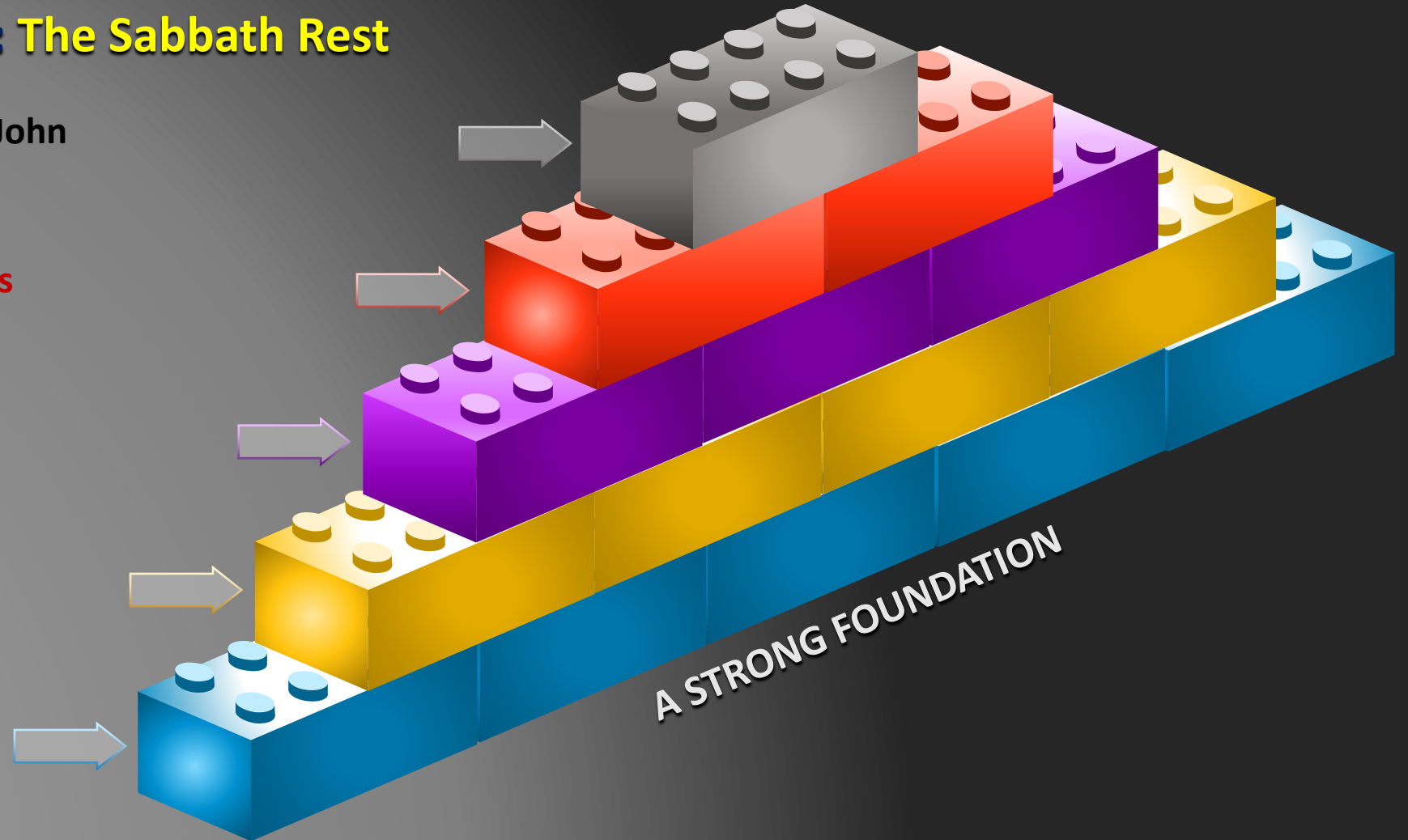
1 John

Galatians

Colossians.

Ephesians

Hebrews



QUAD

Mains

Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

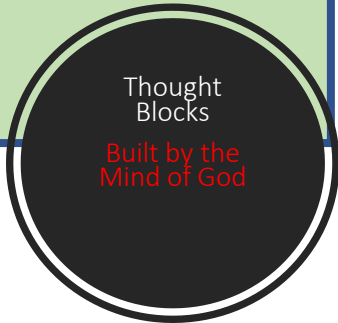
- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

Thoughts of NOTE

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6

Topics & Concepts



QUAD

Mains

Bullets

Insights

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Lord I ask you to fill my days with full awareness of your pure life as my very own in this world

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6

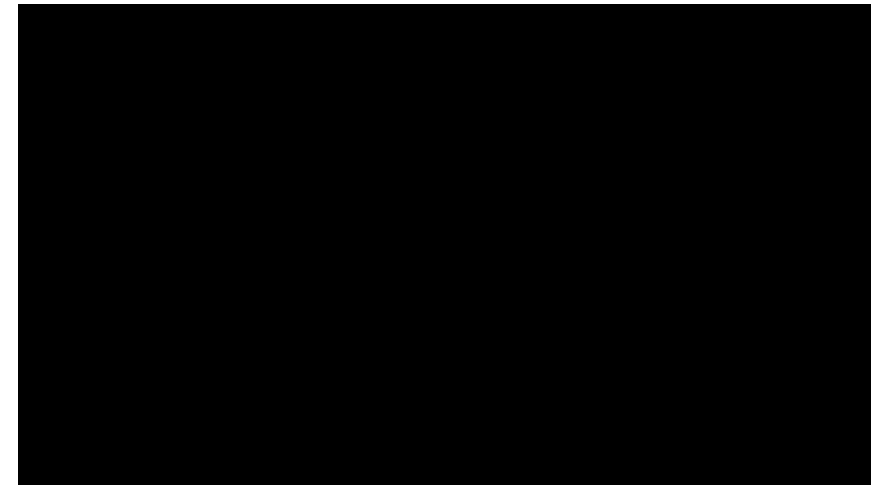
Topics & Concepts

Summary of 1 JN 4.4-6



- *The question is:*

- *The question is:*



1: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2: My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3: See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4: Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

Thinking Through Salvation

N.T. Wright Online
9 videos • 15,599 views • Last updated on Oct 8, 2023

Thinking Through Salvation is a 9-episode series from Adrenato and N.T. Wright Online exploring what the Bible really means when it talks about salvation and how we can incorporate that understanding into our everyday lives.

Make sure you like this video and subscribe to our channel so you never miss a single one.

- How Should We Define Salvation? | Thinking Through Salvation | Episode 1
- What Happens When You Die? | Thinking Through Salvation | Episode 2
- The Story of Salvation in the Bible | Thinking Through Salvation | Episode 3
- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

PAUL'S LETTER TO THE GALATIANS

Book of Galatians Summary: A Complete Animated Overview **LINK**

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

Brief Introductions

People of Promise

N.T. Wright Online
26 videos • 52,771 views • Updated 2 days ago

People of Promise is a weekly devotional series exploring the rhythms of biblical stories in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

- Introducing 'People of Promise' | N.T. Wright Online
- Lost as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online
- Lost as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online
- Lost as Following the Shepherd | Psalm 23 | N.T. Wright Online
- Lost as Weeping Together | John 11:38-44 | N.T. Wright Online
- Lost as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
- Lost as Humility | Philippians 2:5-8 | N.T. Wright Online
- Holy Sinnerly People | Romans 6:1-4 | N.T. Wright Online
- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- Whose Lane is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
- People of Celebration and Waiting | Isaiah 64:1-2
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH GLOSE

biblicaltraining.org

BiblicalTraining

- Getting Started
- Programs
- Classes
- Subjects
- Certificates
- Degrees
- Professors
- Blogs
- Endorsements
- Get Involved

Curious Christian

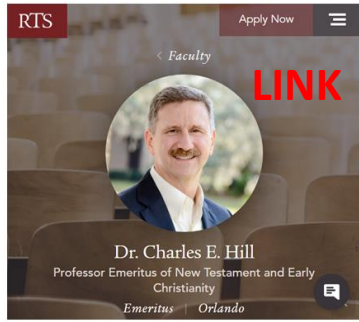
How to Choose the Best Bible Translation? **LINK**

October 5, 2023

Curious Christian

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**"The Truth Above All Demonstration":
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

**"The Truth Above All Demonstration":
Scripture in the Patristic Period to Augustine**

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

Knowledge and its Limits in Clement of Alexandria **LINK**

Introduction

LINK Knowledge and its Limits in
Clement of Alexandria and Gregory
of Nyssa

Johannes Zachhuber
• 25 Views • 15 Pages • 1 File •
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more •
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

Introduction

Johannes Zachhuber
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays
• 59 Views • 25 Pages • 1 File •
Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more •
Show more •

In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum**

LINK

**"Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum", Academia
Letters, Article 4344, San Francisco,
CA, 2021, 1-8 (approx. 3,000 words)**

Dimitrios Pallis
2021, Academia Letters
• Top 4% • 2593 Views • 8 Pages • 1 File •
Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more •
<https://doi.org/10.20935/AL4344>
Publication Date: 2021
Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

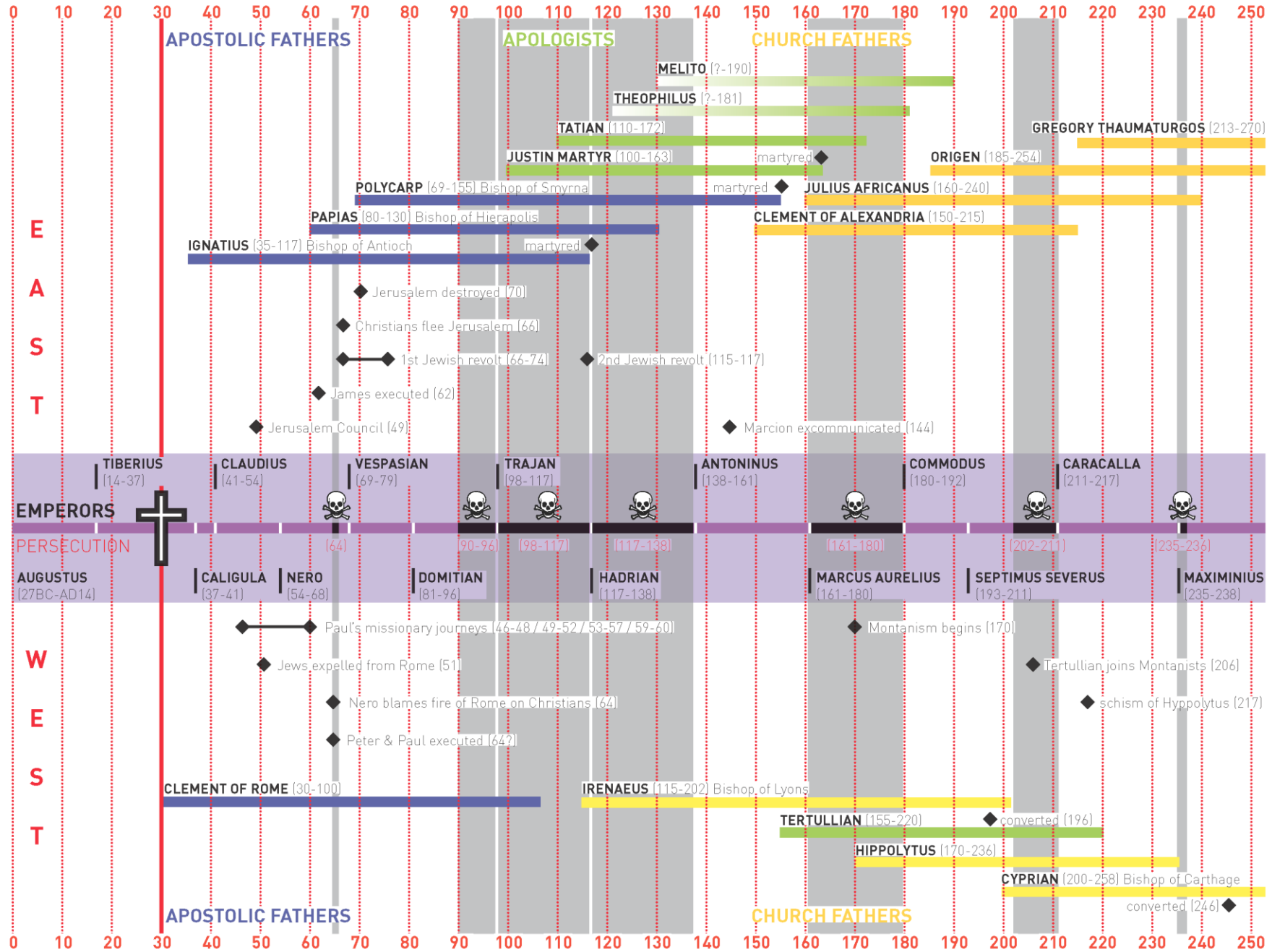
ABOUT AUTHOR

Johannes Zachhuber 🌿
University of Oxford
Faculty Member

Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

EARLY CHURCH HISTORY 0 - AD 250

© Mark Barry 2004. visualunit.me
Please do not republish without permission,
but feel free to copy for personal use.



© Mark Barry 2004. visualunit.me
Please do not republish without permission,
but feel free to copy for personal use.

EARLY CHURCH HISTORY AD 250 - 500

